



## INUED EXAMINATION (RCE) **TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

<b>y</b> /	
Application Number	09/211942
Filing Date	December 15, 1998
First Named Inventor	Jim A. Larson
Group Art Unit	2673
Examiner Name	Amare Mengistu
Attorney Docket Number	884.078US1

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled POINTING DEVICE WITH INTEGRATED AUDIO INPUT.

Submission	required	under 37	C.F.R.	§	1.1	14
------------	----------	----------	--------	---	-----	----

RECEIVED

HONK

1. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on. MAR 1 2 2003

2. \_\_ Consider the arguments in the Appeal Brief or Reply Brief previously filed on . Technology Center 2600

- 3. \_\_ An Amendment Under 37 CFR § 1.116 (pages) is enclosed.
- A new power of attorney ( pages ) is enclosed.
- 5. X An Information Disclosure Statement is enclosed (1 page).
  - a. 1 Form(s) 1449
  - b. 13 Copies of IDS Citations
- 6. X A check in the amount of \$750.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
- 7. X The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
- 8. <u>X</u> A petition for extension of time in the prior application ( $\underline{1}$  pages) is enclosed along with a check in the amount of \$110.00 to pay the extension fee.
- 9.4 Others:

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

1. Mc Crachi

Reg. No. 42,858

## Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Pos	ital
Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Box RCE, Commissioner for Patents, Washington, D.C.	20231.
on this 6th day of March, 2003.	,

Anne M. Richards

me MR

95/11/2003 FERRITE1 00000025 09211942

01 FC:1601

750.00 GP